Jesus Speaks About Those Who Reject His Message (Luke 10:10-16)

 1 After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. 2 Then He said to them,

"The harvest truly *is* great, but the laborers *are* few; therefore pray the Lord of the harvest to send out laborers into His harvest. ³ "**Go** your way; behold, I send you out as lambs among wolves. ⁴ "**Carry** neither money bag, knapsack, nor sandals; and **greet** no one along the road. ⁵ "But whatever house you enter, first **say**, 'Peace to this house.' ⁶ "And if a son of peace is there, your peace will rest on it; if not, it will return to you. ⁷ "And **remain** in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. **Do** not **go** from house to house. ⁸ "Whatever city you enter, and they receive you, **eat** such things as are set before you. ⁹ "And **heal** the sick there, and **say** to them, 'The kingdom of God has come near to you.'

ileai to you.	
¹⁰ "But whatever city you enter, and they do not receive you,	1. What If You Are?
go out into its streets and say , 11 'The very dust of your city which clings to us we wipe off against you. Nevertheless know this, that the kingdom of God has come near you.'	a. With a picture b. With a proclamation
12 "But I say to you that it will be more tolerable in that Day for Sodom than for that city.	a. More tolerable for city
13 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. 14 "But it will be more tolerable for Tyre and Sidon at the judgment than for you.	4. Jesus Condemns Cities a to you (deep regret) b works had been done c Tyre and Sidon d. They would have ! e. More tolerable for f. Than g. At the
15 "And you, Capernaum, who are exalted to heaven, will be brought down to Hades.	5. Jesus Condemns a City a. Exalted to ? b. Brought down to
¹⁶ "He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me."	a. You are representing b. They are rejecting

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Observations About Rejecting of God's Message

1.	It takes the message of God to bring about belief in it.		
	Rom 10:17 So then faith <i>comes</i> by hearing, and hearing by the word of God.		
2.	God does not give everyone the opportunity to believe.		
	¹³ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes.		
3.	3will be judged.		
	a. Those who had full opportunity to hear will be judged.		
	Psalm 19:1 The heavens declare the glory of God; And the firmament shows His handiwork.		
	Psalm 14:1 The fool has said in his heart, "There is no God." They are corrupt, They have done abominable works, There is none who does good.		
	b. Those given greater opportunity have greater		
	^{11b} Nevertheless know this, that the kingdom of God has come near you.'		
	 Those given greater opportunity will havejudgment. "But I say to you that it will be more tolerable in that Day for Sodom than for that city. 		
	¹⁴ "But it will be more tolerable for Tyre and Sidon at the judgment than for you.		
4.	Opportunity is often – there can be		
	judgment based upon opportunities given at a location.		
5.	Rejection of God's offer does not God's offer (11)		
6.	God does not a positive response to His message (now)		
	Rom 14:11-12 For it is written: "As I live, says the LORD, Every knee shall bow to Me, And every tongue shall confess to God." 12 So then each of us shall give account of himself to God.		
7.	We are representatives of		
	2 Cor 5:20 Now then, we are ambassadors for Christ, as though God were pleading through us: we implore <i>you</i> on Christ's behalf, be reconciled to God.		
	a. It is Jesus' message, not message, that we are presenting		
	b. It is Jesus that people accept ()		
	c. It is Jesus that people reject (()		
	p y 11		